

SOCIAL EVENTS: Please see the attached flyer and join us for some upcoming Social Events taking place in our community. Brought to you by our Social Events Ministry!

PARISH COUNCIL ELECTIONS: Once again this year our Church will be electing a new Parish Council for the term of 2027-2028. It's not too early to start thinking about serving on the Parish Council. Four seats will be open for election. If you want to see improvements and changes in our church leadership, you need to get involved. Sitting on the sideline doesn't help our church win. You need to get into the game and work as a team to be victorious. A candidate must be a member in good standing for at least one year immediately preceding the date of the election.

COMMUNION ANNOUNCEMENT: While we pray and work for the reconciliation and unity of all the world's Christians, the reality remains that there is still no intercommunion between our Orthodox Churches and the Churches of the West. This means that only baptized, chrismated and observant Orthodox faithful receive Communion in our churches. At the same time, we warmly welcome all non-Orthodox to join us in prayer and celebration, and humbly offer to all present the Antidoro bread of fellowship at the end of the service. We offer this important symbol 'instead of the Gifts', in the words of the Apostle Paul, 'Till we all come to the unity of the Faith' (Eph. 4.13).

STEWARDSHIP NOTE: The 2026 Church Membership list is growing. However there are still many of our community, who have not made their financial commitment to the church. Remember church membership begins in January not when we paid last. If everyone would pay their membership on time and on a yearly basis, our parish would not need gimmicks such as raffles, picnics, etc. to raise funds to do God's work and preach His Word in this world. **YOUR CHURCH NEEDS YOU** – please pledge and pay your 2026 stewardship today!

YOUR COOPERATION IS NEEDED: We remind our faithful that the Divine Liturgy begins at 9:45 a.m. Sharp! On Sunday. **Please be prompt and on time!** Please turn off cell phones before entering church. No conversation should take place during worship. During the reading of the Gospel people in the narthex should not be purchasing or lighting candles but standing reverently and listen to the reading. If possible avoid using center aisle during high points of Divine Liturgy. Lipstick and lip-gloss should be removed before kissing icons, receiving Holy Communion and kissing the hand of the priest. Please keep the Center aisle clear for the ushers and wait until they dismiss your row. Please avoid standing right behind the ushers we do not want anyone tripping over a child. When receiving antidoron, please use both hands and do not allow the crumbs to fall to the floor.

WELCOME: We are pleased that you worshipped with us today. Please join us for Coffee Fellowship in our church hall, following worship. If you are new to the parish, or simply visiting, introduce yourself to our priest or to our greeters, so that they may introduce you to others. If you are interested in learning more about Orthodoxy please scan the flier to receive some information and a call from someone who can lead you in the right direction and answer any questions you may have.

Assumption Greek Orthodox Church Bulletin



✙Fr. Christodoulos Margellos

Proistemenos

frchristos@gmail.com

11 N 7th Street

Madison, WI 53704

(608)-244-1001

www.agocwi.org

Sunday, September 6th, 2026

14th Sunday of Matthew

The Miracle at Colassai of Archangel Michael Holy Martyr Calodotus

Readings:

Epistle: II Corinthians 1:21-24; 2:1-4

Gospel: Matthew 22:2-14

Coffee Hour

THIS WEEK AT ASSUMPTION

Tuesday, September 8th, 2026

Nativity of the Theotokos

7:30am

Orthros followed by Divine Liturgy

Wednesday September 9th, 2026

Philoptochos Bake Day

Thursday, September 10th, 2026

6:00 p.m.

Greek Dance Practice in the Church Hall

Thursday, September 10th, 2026 and Friday September 11th, 2026:

GreekFest+ Prep

Saturday September 12, 2026

11:00a.m.—7:00 p.m.

GreekFest+!

Fr. Christodoulos Office hours are: Tuesday - Friday

10:00 am to 2:00 pm

CHANGES TO THE WEEKLY SCHEDULE FOR THIS WEEK: There will be no Byzantine Chanting Lessons this Monday, due to Labor Day. There will be no viewing of the Saint Paisios series this week as we prepare for GreekFest+.

GREEK DANCING PRACTICE: Get ready for Greek fest by brushing up on your Greek dancing skills this Thursday (September 10th) in the Church Hall. Our very own Gigi Marsh and Patricia Cameron will be running the lessons for us! All levels of dancers are welcome to learn and practice.

GREEK FEST + VOLUNTEERS NEEDED: Assumption Greek Orthodox Church Greek Fest Plus is next Saturday! . We need everyone to step up and join the party! Please take a minute to complete this form: [CLICK HERE](#) with your availability.

If you can't open the link please contact Maria Molzahn or Beth Beth Fatsis. philomadison@gmail.com or bfatsis1215@gmail.com. Thank you!!!!

SUNDAY SCHOOL SIGN UP: Sunday school, classes will resume on Sunday September 20th after Holy Communion.. Please complete this form as soon as you can: [CLICK HERE](#)

ASSUMPTION'S 75th ANNIVERSARY SAVE THE DATE 11-14-2026: As we prepare to celebrate the 75th Anniversary of our beloved parish, we invite everyone to participate in making this milestone truly memorable!

- **Share Your Memories:** Please submit any Assumption-related photos as soon as possible for inclusion in our anniversary celebration.

St. Paul's Second Letter to the Corinthians

Brethren, it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts as a guarantee. But I call God to witness against me - it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

Ἐκ τοῦ Κατὰ Ματθαῖον

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιωθὴ ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὅστις ἐποίησε γάμους τῷ υἱῷ αὐτοῦ. Καὶ ἀπέστειλε τοὺς δούλους αὐτοῦ καλέσαι τοὺς κεκλημένους εἰς τοὺς γάμους, καὶ οὐκ ᾔθελον ἔλθειν. Πάλιν ἀπέστειλεν ἄλλους δούλους λέγων· Εἰπάτε τοῖς κεκλημένοις· ἰδοὺ τὸ ἄριστόν μου ἡτοίμασα, οἱ ταῦροί μου καὶ τὰ σιτιστὰ τεθυμένα, καὶ πάντα ἔτοιμα· δεῦτε εἰς τοὺς γάμους. οἱ δὲ ἀμελήσαντες ἀπῆλθον, ὃς μὲν εἰς τὸν ἴδιον ἀγρόν, ὃς δὲ εἰς τὴν ἐμπορίαν αὐτοῦ· οἱ δὲ λοιποὶ κρατήσαντες τοὺς δούλους αὐτοῦ ὕβρισαν καὶ ἀπέκτειναν. Ἀκούσας δὲ ὁ βασιλεὺς ἐκεῖνος ὠργίσθη, καὶ πέμψας τὰ στρατεύματα αὐτοῦ ἀπόλεσε τοὺς φονεῖς ἐκείνους καὶ τὴν πόλιν αὐτῶν ἐνέπρησε. Τότε λέγει τοῖς δούλοις αὐτοῦ· Ὁ μὲν γάμος ἔτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι· πορεύεσθε οὖν ἐπὶ τὰς διεόδους τῶν ὁδῶν, καὶ ὅσους ἐὰν εὕρητε καλέσατε εἰς τοὺς γάμους. Καὶ ἐξεληθόντες οἱ δούλοι ἐκεῖνοι εἰς τὰς ὁδοὺς συνήγαγον πάντας ὅσους εὗρον, πονηροὺς τε καὶ ἀγαθοὺς· καὶ ἐπλήσθη ὁ γάμος ἀνακειμένων. Εἰσελθὼν δὲ ὁ βασιλεὺς θεάσασθαι τοὺς ἀνακειμένους εἶδεν ἐκεῖ ἄνθρωπον οὐκ ἐνδεδυμένον ἑνδύμα γάμου, καὶ λέγει αὐτῷ· Ἐταῖρε, πῶς εἰσῆλθες ὧδε μὴ ἔχων ἑνδύμα γάμου; Ὁ δὲ ἐφίμωθη. Τότε εἶπεν ὁ βασιλεὺς τοῖς διακόνοις· Διήσαντες αὐτοῦ πόδας καὶ χεῖρας ἄρατε αὐτὸν καὶ ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. Πολλοὶ γάρ εἰσι κλητοί, ὀλίγοι δὲ ἐκλεκτοί.

The Gospel According to Matthew

The Lord said this parable, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

Resurrection Dismissal Hymn

Ἦχος πλ α

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Plagal of the First

Let us worship the Word, O ye faithful, praising Him that with the Father and the Spirit is co-beginning less God, Who was born of a pure Virgin that we all be saved; for He was pleased to mount the Cross in the flesh that He assumed, accepting thus to endure death. And by His glorious rising, He also willed to resurrect the dead.

Hymn for the Archangel

Ἦχος δ

Τῶν οὐρανίων στρατιῶν Ἀρχιστράτηγε, δυσωποῦμέν σε αἰεὶ ἡμεῖς οἱ ἀνάξιοι, ἵνα ταῖς σαῖς δεήσεσι τειχίσῃς ἡμᾶς, σκέπῃ τῶν πτερύγων, τῆς αὐλοῦ σου δόξης, φρουρῶν ἡμᾶς προσπίπτοντας, ἐκτενῶς καὶ βοῶντας· Ἐκ τῶν κινδύνων λύτρωσαι ἡμᾶς, ὡς ταξίαρχης τῶν ἁνω Δυνάμεων.

Fourth Mode

O Chief Commander of the heavenly armies, * we the unworthy now entreat you in earnest, * to fortify us by your supplications to the Lord, * and shelter us beneath the wings of your spiritual glory, * guarding us who run to you and fervently entreat you: * As the Commander of the hosts on high, * rescue us faithful from dangers of every kind. .

Kontakion

Ἦχος δ

Ἰωακεὶμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὐᾶ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν Ἀχραντε, ἐν τῇ ἀγίᾳ γεννήσει σου· αὐτὴν εὐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν παισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τικτεῖ τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.

Fourth Mode

Joachim and Anna were released from the reproach of childlessness, and Adam and Eve delivered from death and destruction, through your holy childbirth, O immaculate Virgin. We, your people, now redeemed from the guilt of transgressions, celebrate your holy birth as we sing to you: “The barren one bears the Theotokos, the nurturer of our Life.”

Πρὸς Κορινθίους

Ἀδελφοί, ὁ βεβαιῶν ἡμᾶς σὺν ὑμῖν εἰς Χριστόν, καὶ χρίσας ἡμᾶς, θεός, ὁ καὶ σφραγισάμενος ἡμᾶς, καὶ δοὺς τὸν ἀρραβῶνα τοῦ πνεύματος ἐν ταῖς καρδίαις ἡμῶν. Ἐγὼ δὲ μάρτυρα τὸν θεὸν ἐπικαλοῦμαι ἐπὶ τὴν ἐμὴν ψυχήν, ὅτι φειδόμενος ὑμῶν οὐκέτι ἦλθον εἰς Κόρινθον. Οὐχ ὅτι κυριεύομεν ὑμῶν τῆς πίστεως, ἀλλὰ συνεργοὶ ἐσμεν τῆς χαρᾶς ὑμῶν· τῇ γὰρ πιστεῖ ἐστήκατε. Ἐκρίνα δὲ ἐμαυτῷ τοῦτο, τὸ μὴ πάλιν ἐν λύπῃ πρὸς ὑμᾶς ἐλθεῖν. Εἰ γὰρ ἐγὼ λυπῶ ὑμᾶς, καὶ τίς ἐστὶν ὁ εὐφραίνων με, εἰ μὴ ὁ λυπούμενος ἐξ ἐμοῦ; Καὶ ἔγραψα ὑμῖν τοῦτο αὐτό, ἵνα μὴ ἐλθὼν λύπην ἔχω ἀπ’ ὧν ἔδει με χαίρειν, πεπονηθὼς ἐπὶ πάντας ὑμᾶς, ὅτι ἡ ἐμὴ χαρὰ πάντων ὑμῶν ἐστίν. Ἐκ γὰρ πολλῆς θλίψεως καὶ συνοχῆς καρδίας ἔγραψα ὑμῖν διὰ πολλῶν δακρύων, οὐχ ἵνα λυπηθῆτε, ἀλλὰ τὴν ἀγάπην ἵνα γνῶτε ἣν ἔχω περισσοτέρως εἰς ὑμᾶς.

- **Become a Sponsor:** Personal and business sponsorships for our 75th Anniversary Gala are greatly appreciated and will help make this special event a success.
 - **Watch Your Mailbox:** Official invitations for our 75th Anniversary Celebration will be mailed in September.
- Thank you for helping us honor 75 years of faith, fellowship, and ministry at Assumption!

THE MIRACLE AT CHONAI OF ARCHANGEL MICHAEL: In the area of Herapolis, there was a great snake caged in a temple and worshipped by all the people. The apostles' John the Theologian, Phillip, and Bartholomew traveled there and destroyed it by prayer. They then prophesied that Archangel Michael would work miracles there. A spring of miracle working water soon gushed forth. All who drank from this spring and washed in it were healed and baptized. A church was built over the stream by a man whose daughter was healed there. Later, Archippos, a ten-year old child, moved into the church and lived as an ascetic there until the age of 70. The pagans, out of fear that the healings would continue to discredit their gods, would attack Archippos often tearing out his hair and beard, but he would not leave the holy church. They arrived at a plan to divert both rivers to cover the stream and drown the ascetic. They dammed the rivers for ten days while Archippos begged Archangel Michael to preserve the place. The rivers were released and the waters roared down upon the church. The archangel appeared in human form, and with Archippos on his left and a pillar of fire on his right, reaching from heaven to earth, he made the sign of the cross saying "Halt here," and they stopped. He then struck a huge rock near the altar and again made the sign of the cross on it, and the rock split in two. He said to the water, "Enter into this crevice," and it did so from that day. The enemies watched all this in terror. Archangel Michael blessed the waters saying, "May every adverse power be cast out from here! May deliverance from every ill be granted to all who draw near with faith," and he ascended again into heaven.

THE NATIVITY OF THE THEOTOKOS: How desperately our society needs to learn the lessons the Feast Day of the Nativity of the Theotokos teaches about the sanctity of life, of children, and the home. Forces are tearing apart these vitals of family life, leaving chaos where once there was respect and reverence.

The Church observes the conception of St. Anna in December, and now comes the fruit of that act: the Birth of the Virgin Mary. Joachim and Anna had wanted a child, prayed for a child, and now the one who was destined to become the Birth giver of God is born. She is named Mary (Miriam in Hebrew) and all the relatives and neighbors come to rejoice on this **“the beginning of all holydays,”** as St. Andrew of Crete proclaimed.

As Adam and Eve are termed the parents of fallen humanity, so now Saints Joachim and Anna become the parents of the Mother of Life. This is so for the Holy Virgin was God’s choice to give human nature to God the Son. St. John Damascene, over a thousand years ago, wrote **“...The day of the birth of the Holy Virgin is a day of universal happiness, because through the Virgin the whole generation of mankind was renewed.”**

Please join us Tuesday as we celebrate this truly joyous feast day of the church.

Celebrating being Greek for a Day for over 60 years!

GREEK FEST+

Sat. Sept 12, 2026

11am - 7pm

(Rain Date Sept. 13)

**Assumption Greek
Orthodox Church**

**11 N. Seventh St.
Madison 53704**

**Greek Food
Bake Sale & Cafe
Agora (market)
Church Tours
Multi-Ethnic Music
Beer-Wine-Soft Drinks**

View and learn about our beautiful
hand-painted iconography. A hidden
treasure in Madison!

For more information, including menu, updates and
parking information, see: Madison-Greekfest.org

Prayers of the Heart

"For what is prayer? Prayer is the raising of the mind and heart to God—for praise and thanksgiving and beseeching Him for the good things necessary for soul and body. The essence of prayer, then, is the mental ascent to God from the heart. The mind stands in the heart consciously before the face of God, and, filled with proper and necessary reverence, it begins to pour out its heart before Him. This is prayer of the heart!"

Bishop Theophan the Recluse

The OCWA Prayer Chain has existed for many years. It is a way for us to pray for others knowing that our prayers will be magnified when all of us lift our hearts and our words up to God. We pray for those afflicted with illness, sorrow, and challenges of body and soul. We add prayers for physicians and caregivers and family members who heal and support, so that they may be comforted and guided by God. We also pray for those departed this life.

Our group of faithful prayer warriors can always use additional members. If you would like to join us, please email me at maryann.lindberg@gmail.com. You will be added to the chain but your email address will not be visible to others. Please send any prayer request to the same email, with the first name of the prayer recipient and a brief description of the prayers needed.

Taking a moment from your busy day to pray for someone in need is a source of calm and spiritual strengthening that would add purpose to your day.

All are welcome to join us!

"Oh, what great happiness and bliss, what exaltation it is to address oneself to the Everlasting Father. Always, without fail, value this joy which has been accorded to you by God's infinite grace and do not forget it during your prayers; God, the angels and God's holy men listen to you."

Elder Joseph the Hesychast

ASSUMPTION

SUNDAY SCHOOL EVENTS

SAVE THE DATES
2026-2027



SEPT

- Sun Sept 20th - First day of Sunday school

OCT

- Sun Oct 18th - Pumpkin Patch

NOV

- Sun Nov 8th - Chili Cook Off
- Fri Nov 13th - Artoklasia Night
- Sun Nov 29th - No Sunday school

DEC

- Sun Dec 6th - St. Nicholas Day
- Fri Dec 18th - Gingerbread Night
- Sun Dec 20th - Christmas Pageant
- Sun Dec 27th - No Sunday school

JAN

- Sun Jan 10th - Blessing of the Water in Monona
- Sun Jan 24th - Parish Winter Outing

FEB

- Sun Feb 7th - God Parent Day
- Sun Feb 21st - Parish Bowling Night

MAR

- Sat Mar 6th - Youth Outing
- Tue Mar 23rd - Urban Air Outing

APR

- Sun Apr 4th - Confession Sunday
- Sun Apr 18th - Confession Sunday
- Sat Apr 24th - Lazarus Retreat
- Sun Apr 25th - No Sunday school
- TBD - Fanari Lenten Retreat
- TBD - Second Harvest Volunteer

MAY

- Sun May 2nd - No Sunday school
- Sun May 2nd - Pascha Egg Hunt
- Sun May 23rd - Last day of Sunday school
- Sun May 23rd - Family Picnic

JUN

- Sun Jun 6th - Graduation Sunday
- Sat Jun 12th - Mini Golfing Outing

ΑΓΙΟΝ ΟΡΟΣ

A Guided Pilgrimage to Mount Athos

FIVE NIGHTS AS GUESTS OF AN ATHONITE MONASTERY
TEN CALENDAR DAYS
LED BY PROF. HARRY BOOSALIS, TH.D.

A FIVE-DAY GUIDED IMMERSION INTO ORTHODOX SPIRITUAL LIFE, AS special guests of one Athonite monastery in particular. These pilgrimages are educational, geared toward the theological and spiritual formation of each particular person. It is a unique experience of Orthodox spiritual life, with day trips to other Athonite monasteries.

Also included is a guided tour of the apostolic city of Thessaloniki, visiting its many beautiful Byzantine churches and holy relics. The pilgrimage requires ten total calendar days, including travel time. All hotels, lodging, transportation, tickets, and other travel costs and fees are covered. Meals and airfare are not included.

THE TEN DAYS

THESSALONIKI / DAYS 1-3

- 01 Depart the United States.
- 02 Arrive Thessaloniki, mid-afternoon. Venerate the relics of St. Demetrius and St. Gregory Palamas. Night at the hotel.
- 03 Guided tour of the Byzantine churches and holy relics of the city. Night at the hotel.

THE HOLY MOUNTAIN / DAYS 4-8

- 04 Depart for Mount Athos. Settle at the monastery.
- 05 The monastery. Optional day trip to Stavronikita.
- 06 The monastery. Optional day trip to Karyes, the capital of the Mountain: the icon of the Axion Estin and the church of the Protaton, and the skull of St. Andrew the Apostle at the Serai; then Koutloumousiou, a half-hour walk up to the hut of St. Paisios, and an hour's hike back through the woods.
- 07 The monastery. Optional day trip to Vatopedi.
- 08 Last full day. Optional day trip to Philotheou and Karakallou.

RETURN / DAYS 9-10

- 09 Leave the Holy Mountain in the morning; back in Thessaloniki near 5:00 p.m. Night at the hotel.
- 10 Depart for the United States, arriving the same day.

All five nights on the Holy Mountain are spent at the same monastery. Day trips are optional.

YOUR GUIDE



Dr. Harry Boosalis, Th.D.

Professor of Dogmatic Theology (ret.), St. Tikhon's Orthodox Seminary

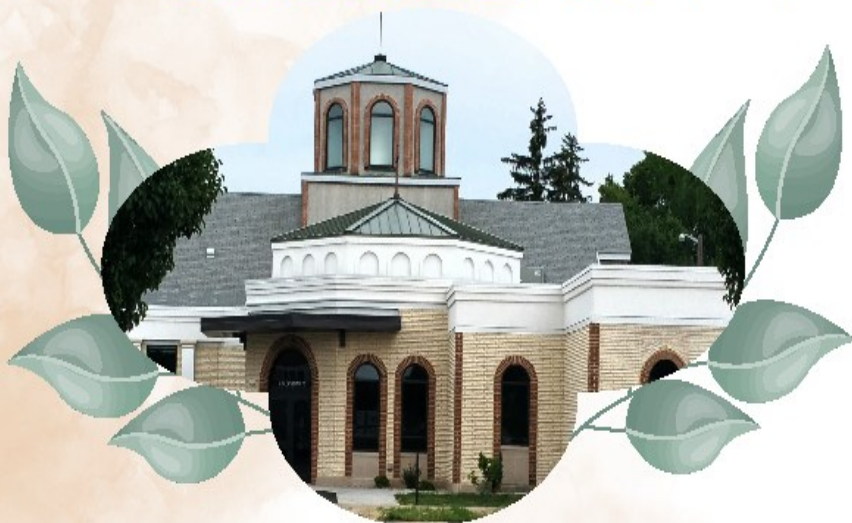
Born and raised at St. Mary's Greek Orthodox Church in Minneapolis, Dr. Boosalis took his M.Div. at Holy Cross and his doctorate at the University of Thessaloniki, writing on St. Silouan of Mount Athos. He taught at St. Tikhon's for twenty-eight years and published eight books with the seminary press, several translated into Greek, Romanian, and Portuguese. He lives in Thessaloniki.

THE GROUP

Limited to seven people per group, including priest or lay leader. Only a limited number of groups can be taken each year. Keeping the groups small leaves more opportunity for personal interaction with the monks.

SAVE THE DATE!!

75TH ANNIVERSARY CELEBRATION



Assumption Greek Orthodox Church is celebrating 75 years!
Please join us for dinner, dancing and fellowship. Gather your
family to reflect on our past and to look ahead to our future.
More information can be found in the weekly bulletin and FYI -
there you will find our BIG request for photos - old and new!

NOVEMBER 14, 5:30-10 PM

Madison Concourse Hotel
1 W. Dayton St. Madison WI

**Follow us on social media and
introduce yourself!**

SCAN HERE

INSTAGRAM



@agoc_msn

WELCOME FORM



**Questions? Reach out
to Fr. Chris or Zach**



EVENT SCHEDULE

FALL 2026

SEPTEMBER
22
TUESDAY

Board Game Night

7:00 PM - 9:00 PM
Assumption Church Hall

OCTOBER
11
SUNDAY

Packers vs Bears Watch Party

3:00 PM
Assumption Church Hall

OCTOBER
26
MONDAY

Trivia Night

7:00 PM - 9:00 PM
Assumption Church Hall

ASSUMPTION SOCIAL MINISTRY



PLEASE SUBMIT PHOTOS FOR OUR 75TH CELEBRATION!



As we celebrate 75 years of faith, tradition, and community, we invite you to share your favorite photos from our parish's past to help us create a special 75th Anniversary presentation. **All photos should be related to Assumption Parish/Events/Celebrations. These can include:**

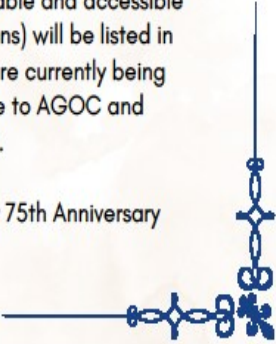
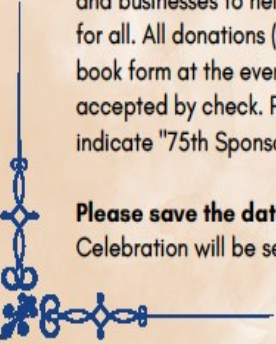
- Church Sacramental occasions
- Fellowship Hall events
- Choir
- Sunday School
- Dinner Dances
- Greek Fest
- Other Assumption organizations & events

Scanned photos may be emailed to Denise George Schultz twinjoys23@gmail.com. Printed photos may be dropped off in our Fellowship Hall - a labeled Collection Box will be on the bookcase, or they can be given directly to Margo Schmidt. Please place your photos in an envelope with your name on the back of each photo and the envelope, so they may be returned. We will include as many photos as possible. **FINAL DUE DATE FOR PHOTO SUBMISSIONS WILL BE SUNDAY, SEPTEMBER 13TH.**

Sponsorship of Event:

We gratefully welcome sponsorships and donations from individuals and businesses to help keep ticket prices affordable and accessible for all. All donations (including memorial donations) will be listed in book form at the event. Sponsorship donations are currently being accepted by check. Please make checks payable to AGOC and indicate "75th Sponsorship" in the memo section.

Please save the date! Formal invitations for our 75th Anniversary Celebration will be sent this fall.





Assumption Greek Orthodox Church 75th Anniversary Sponsorship Information

- Name / Business Name (as you would like it to appear in the commemorative book): _____

- Contact Person: _____

- Address: _____

- Phone: _____

- Email: _____

75th Anniversary Sponsorship Levels

- above \$1,000 Sponsor: _____
- \$500 to \$1,000 Sponsor: _____
- \$250 to \$499 Sponsor: _____
- \$150 to \$249 Sponsor: _____
- \$50 to \$149 Sponsor: _____
- \$25 to \$49 Sponsor: _____
- under \$25 Sponsor: _____

Contribution & Payment

- Custom Amount: \$ _____
- Payment Method: Checks only please.
- Make checks payable to Assumption Greek Orthodox Church with "75th Anniversary" in the memo line. Mail to:

Assumption Greek Orthodox Church 75th Anniversary Event
11 N. 7th Street
Madison WI 53704

Thank you! Your generous donation is very much appreciated and will be proudly acknowledged during our evening of celebration and fellowship.

2026 Parish outing to the Forward Madison FC



On Saturday, October 17th, we will have a Parish Outing to the Forward Madison FC Soccer Game vs Portland Heart of Pine FC with a 5:00 p.m. Kick-Off.

We have tickets available for the game and they will include entrance. The cost is \$25

To purchase tickets please contact Fr. Christodoulos through email frchristos@gmail.com or contact the church office.

Initially we have 30 tickets.

Join us for what is sure to be a great night of fun & fellowship.