

pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do

SAINT PAISIOS TV SHOW WATCH CLASS: Many people within the Orthodox world have fallen in love with the Greek TV Series on the life of Saint Paisios. We have decided for our Adult Religious Education this upcoming year to stream on Thursday evening one episode a week with a small discussion to follow. We will start this following the Parish Feast Day. Watch the bulletin for more details. We will play the episodes downstairs in the Social Hall weekly at 6:00 p.m.

MOUNT ATHOS PILGRIMAGE: There has been a lot of interest by many of the men in the parish to visit and have a pilgrimage to the Holy Mountain. Fr. Christodoulos will be holding an informational meeting following Liturgy on Sunday, August 23rd during Coffee Hour in the Conference Room. This Pilgrimage will take place in 2027. All the details will be shared then. We are gauging the interest as the groups cannot be large and will likely involve happening a couple of times a year for a couple of years depending on the interest. Join us for more details.

PARISH COUNCIL ELECTIONS: Once again this year our Church will be electing a new Parish Council for the term of 2027-2028. It's not too early to start thinking about serving on the Parish Council. Four seats will be open for election. If you want to see improvements and changes in our church leadership, you need to get involved. Sitting on the sideline doesn't help our church win. You need to get into the game and work as a team to be victorious. A candidate must be a member in good standing for at least one year immediately preceding the date of the election.

WELCOME: We are pleased that you worshipped with us today. Please join us for Coffee Fellowship in our church hall, following worship. If you are new to the parish, or simply visiting, introduce yourself to our priest or to our greeters, so that they may introduce you to others. If you are interested in learning more about Orthodoxy please scan the flier to receive some information and a call from someone who can lead you in the right direction and answer any questions you may have,

COMMUNION ANNOUNCEMENT: While we pray and work for the reconciliation and unity of all the world's Christians, the reality remains that there is still no intercommunion between our Orthodox Churches and the Churches of the West. This means that only baptized, chrismated and observant Orthodox faithful receive

Assumption Greek Orthodox Church Bulletin



✙Fr. Christodoulos Margellos

Proistemenos

frchristos@gmail.com

11 N 7th Street

Madison, WI 53704

(608)-244-1001

www.agocwi.org

Sunday, August 16th, 2026

11th Sunday of Matthew

**Translation of the Image of Our Lord and God and Savior, Jesus Christ
Saint Diomedes the Physician & Martyr of Tarsus**

Readings:

Epistle: 1 Corinthians 9: 2-12

Gospel: Matthew 18: 23-25

Coffee Hour

THIS WEEK AT ASSUMPTION

Monday, August 17th, 2026

6:30 p.m.

Byzantine Chanting Class

Tuesday, August 18th, 2026

7:00 p.m.

Parish Council Meeting

Thursday, August 20th, 2026

6:30 p.m.

Saint Paisios Series

Fr. Christodoulos Office hours are: Tuesday - Friday

10:00 am to 2:00 pm

SUNDAY SCHOOL SIGN UP: Sunday school, classes will resume on Sunday September 20th after Holy Communion. Sunday school classes are starting later this year because of the Greek fest that is happening on the weekend of September 12th. What a fun and perfect way to start off the new school year celebrating our community and the beauty of our church and faith with others in Madison. Please complete this form as soon as you can: [CLICK HERE](#)

STEWARDSHIP NOTE: The 2026 Church Membership list is growing. However there are still many of our community, who have not made their financial commitment to the church. Remember church membership begins in January not when we paid last. If everyone would pay their membership on time and on a yearly basis, our parish would not need gimmicks such as raffles, picnics, etc. to raise funds to do God's work and preach His Word in this world. **YOUR CHURCH NEEDS YOUR** – please pledge and pay your 2026 stewardship today!

ASSUMPTION'S 75th ANNIVERSARY SAVE THE DATE 11-14-2026: As we prepare to celebrate the 75th Anniversary of our beloved parish, we invite everyone to participate in making this milestone truly memorable!

• **Share Your Memories:** Please submit any Assumption-related photos as soon as possible for inclusion in our anniversary celebration.

• **Become a Sponsor:** Personal and business sponsorships for our 75th Anniversary Gala are greatly appreciated and will help make this special event a success.

• **Watch Your Mailbox:** Official invitations for our 75th Anniversary Celebration will be mailed in September.

Thank you for helping us honor 75 years of faith, fellowship, and ministry at Assumption!

GREEK FEST + VOLUNTEERS NEEDED: Dear AGOC Family, Our annual Assumption Greek Orthodox Church Greek Fest Plus will be here before we know it. We need everyone to step up and join the party! Please take a minute to complete this form: [CLICK HERE](#) with your availability.

If you can't open the link please contact Maria Molzahn or Beth Beth Fatsis. philomadison@gmail.com or bfatsis1215@gmail.com. Thank you!!!!

τῆς ποιμένης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; ἢ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται· οὐ φιμώσεις βοῦν ἀλοῶντα. μὴ τῶν βοῶν μέλει τῷ Θεῷ; ἢ δι' ἡμᾶς πάντως λέγει; δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἄροτριῶν ἄροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; ἀλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δώμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

The reading is from Paul's First Letter to the Corinthians

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife as sister, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material things? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιωθὴ ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξάμενου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἰς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πρᾶτθαι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δοῦλος προσεκύνη αὐτῷ λέγων· κύριε, μακροθύμησον ἐπ' ἐμοὶ καὶ πάντα σοὶ ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκείνου ἀπέλυσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὗρεν ἕνα τῶν συνδούλων αὐτοῦ, ὃς ὤφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγε λέγων· ἀπόδος μοι εἰ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ' ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὥς καὶ ἐγὼ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.

The reading is from the holy Gospel according to Matthew

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not

Resurrection Dismissal Hymn

Ἦχος β

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Second Mode

When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity And when Thou didst also raise the dead out of the nether world, all the powers of the heavens were crying out: O Giver of life, Christ our God, glory be to Thee.

Hymn for the Holy Napkin

Ἦχος β

Τὴν ἄχραντον Εἰκόνα σου προσκυνοῦμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλῆσει γὰρ ἡδόκησας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὓς ἐπλάσας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὃθεν εὐχαρίστως βοῶμέν σοι· Χαράς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν κόσμον.

Second Mode

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

Hymn for the Dormition of the Theotokos

Ἦχος α

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβεΐαις ταῖς σαῖς λυτρομένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

First Mode

You gave birth yet preserved your virginity. You fell asleep in death yet did not desert the world, O Theotokos. You were transported to life, as you are Mother of Life and, by virtue of your intercessions, deliver our souls from death.

Kontakion

Ἦχος πλ. β

Τὴν ἐν πρεσβεΐαις ἀκοίμητον Θεοτόκον, καὶ προστασίαις ἀμετάθετον ἐλπίδα, τάφος καὶ νέκρωσις οὐκ ἐκράτησεν· ὥς γὰρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν μετέστησεν, ὁ μήτρان οἰκήσας ἀειπαρθενον.

Mode Plagal of the Second

The Theotokos is undying in intercession.* Immovable is our hope in her for protection. * Neither death nor burial prevailed over her. * As she is Mother of Life, she was removed to life by Him, * the Lord who lived in her ever-virgin womb.

Πρὸς Κορινθίους Α΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

Ἀδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν Κυρίῳ. ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστὶ. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὥς καὶ οἱ λοιποὶ ἀπόστολοι καὶ οἱ ἀδελφοὶ τοῦ Κυρίου καὶ Κληρῶς; ἢ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; τίς στρατεύεται ἰδίοις ὀψωνίοις ποτέ; τίς φυτεύει ἀμπελῶνα καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; ἢ τίς ποιμαίνει ποίμνην καὶ ἐκ τοῦ γάλακτος

MONEY WON'T BUY IT: The world has always thought that happiness and prosperity go hand in hand. Jesus insisted that happiness depends not on what you have but on what you are.

Even if the world reserves its loudest cheers for millionaires, God looks in the heart and praises the meek, the merciful, the pure and those who bear reproach for His sake.

Neither one's bank account, the cut of his clothes, the stability of his marriage nor the satisfaction he feels at the end of the day determines his standing with God. It will be worthwhile for you to keep that in mind as you plan your future.

God created you in his own image and empowered you to have dominion over this earth and its abundant material wealth. Don't let life turn the tables on you and put you under the dominion of wealth. God would have you to love people and use things for their sake. Don't reverse priorities and wind up loving things so much that you use people for the sake of acquiring them.

Jesus said that no one can serve two masters so opposed to each other as righteousness and greed; "Either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve both God and money." (Matt. 6:24) And Paul taught the meaning of life for a Christian is in seeking things above rather than things of this earth: "Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. Set your minds on things above, not on earthly things." (Col. 3:12)

Speaking to a graduating class of McGill University, Rudyard Kipling advised the graduates not to care too much for money or power or fame. He said: "Someday you will meet a man who cares for none of these things, and then you will know how poor you are."

Jesus Christ was such a person. He gave up heaven, glory, and service by angels to humble Himself for our sakes. He washed the feet of His disciples. He offered up His life on the cross. We cannot follow Him and be caught up in selfishness.

Peace of mind, friendship, a stable family, good health, salvation, eternal rest with God, these are the most important things. Money can't buy one of them!

TRANSLATION OF THE IMAGE NOT-MADE-BY-HANDS OF OUR LORD JESUS CHRIST:

The icon came to be when a King Abgar of Edessa hoped to be healed of leprosy. The king sent a message with an artist to Jesus, begging through a miracle to be healed. He hoped to have Jesus return, or at least a drawing of Him brought back. Ananias met Jesus by the Mount of Olives. Though Jesus couldn't leave the many for one man, he promised to send Thaddeus when he was available. Ananias then asked if he could do a sketch. Jesus picked up a piece of cloth, wiped his face with it and handed it to Ananias. The image of Jesus had become an integral part of the cloth. This cloth healed the king of leprosy, except part of his forehead. Thaddeus arrived with a note from Jesus and touched his head and that too was healed. The cloth was enshrined and venerated there for over 900 years. It was then taken with the note to Constantinople where it healed Emperor Romanos and then venerated there. The thirteenth century crusaders stole the note and the miraculous icon, and it has never been found.

FROM THE FATHERS: Do not be surprised that you fall every day; do not give up, but stand your ground courageously. And assuredly, the angel who guards you will honor your patience. – *St. John of the Ladder*

Celebrating being Greek for a Day for over 60 years!

GREEK FEST+

Sat. Sept 12, 2026

11am - 7pm

(Rain Date Sept. 13)

**Assumption Greek
Orthodox Church**

11 N. Seventh St.
Madison 53704

Greek Food
Bake Sale & Cafe
Agora (market)
Church Tours
Multi-Ethnic Music
Beer-Wine-Soft Drinks

View and learn about our beautiful
hand-painted iconography. A hidden
treasure in Madison!

For more information, including menu, updates and
parking information, see: Madison-Greekfest.org

2026 Parish outing to the Forward Madison FC



**On Saturday, October 17th, we will have a Parish Outing
to the Forward Madison FC Soccer Game vs Portland
Heart of Pine FC with a 5:00 p.m. Kick-Off.**

**We have tickets available for the game and they will in-
clude entrance. The cost is TBD**

**To purchase tickets please contact Fr. Christodoulos
through email frchristos@gmail.com or contact the
church office.**

Initially we have 30 tickets.

**Join us for what is sure to be a great night of fun &
fellowship.**

ASSUMPTION

SUNDAY SCHOOL EVENTS

SAVE THE DATES
2026-2027



SEPT

- Sun Sept 20th – First day of Sunday school

OCT

- Sun Oct 18th – Pumpkin Patch

NOV

- Sun Nov 8th – Chili Cook Off
- Fri Nov 13th – Artoklasia Night
- Sun Nov 29th – No Sunday school

DEC

- Sun Dec 6th – St. Nicholas Day
- Fri Dec 18th – Gingerbread Night
- Sun Dec 20th – Christmas Pageant
- Sun Dec 27th – No Sunday school

JAN

- Sun Jan 10th – Blessing of the Water in Monona
- Sun Jan 24th – Parish Winter Outing

FEB

- Sun Feb 7th – God Parent Day
- Sun Feb 21st – Parish Bowling Night

MAR

- Sat Mar 6th – Youth Outing
- Tue Mar 23rd – Urban Air Outing

APR

- Sun Apr 4th – Confession Sunday
- Sun Apr 18th – Confession Sunday
- Sat Apr 24th – Lazarus Retreat
- Sun Apr 25th – No Sunday school
- TBD – Fanari Lenten Retreat
- TBD – Second Harvest Volunteer

MAY

- Sun May 2nd – No Sunday school
- Sun May 2nd – Pascha Egg Hunt
- Sun May 23rd – Last day of Sunday school
- Sun May 23rd – Family Picnic

JUN

- Sun Jun 6th – Graduation Sunday
- Sat Jun 12th – Mini Golfing Outing

ΑΓΙΟΝ ΟΡΟΣ

A Guided Pilgrimage to Mount Athos

FIVE NIGHTS AS GUESTS OF AN ATHONITE MONASTERY
TEN CALENDAR DAYS
LED BY PROF. HARRY BOOSALIS, TH.D.

A FIVE-DAY GUIDED IMMERSION INTO ORTHODOX SPIRITUAL LIFE, AS special guests of one Athonite monastery in particular. These pilgrimages are educational, geared toward the theological and spiritual formation of each particular person. It is a unique experience of Orthodox spiritual life, with day trips to other Athonite monasteries.

Also included is a guided tour of the apostolic city of Thessaloniki, visiting its many beautiful Byzantine churches and holy relics. The pilgrimage requires ten total calendar days, including travel time. All hotels, lodging, transportation, tickets, and other travel costs and fees are covered. Meals and airfare are not included.

THE TEN DAYS

THESSALONIKI / DAYS 1-3

- 01 Depart the United States.
- 02 Arrive Thessaloniki, mid-afternoon. Venerate the relics of St. Demetrius and St. Gregory Palamas. Night at the hotel.
- 03 Guided tour of the Byzantine churches and holy relics of the city. Night at the hotel.

THE HOLY MOUNTAIN / DAYS 4-8

- 04 Depart for Mount Athos. Settle at the monastery.
- 05 The monastery. Optional day trip to Stavronikita.
- 06 The monastery. Optional day trip to Karyes, the capital of the Mountain: the icon of the Axion Estin and the church of the Protaton, and the skull of St. Andrew the Apostle at the Serai; then Koutloumousiou, a half-hour walk up to the hut of St. Paisios, and an hour's hike back through the woods.
- 07 The monastery. Optional day trip to Vatopedi.
- 08 Last full day. Optional day trip to Philotheou and Karakallou.

RETURN / DAYS 9-10

- 09 Leave the Holy Mountain in the morning; back in Thessaloniki near 5:00 p.m. Night at the hotel.
- 10 Depart for the United States, arriving the same day.

All five nights on the Holy Mountain are spent at the same monastery. Day trips are optional.

YOUR GUIDE



Dr. Harry Boosalis, Th.D.

Professor of Dogmatic Theology (ret.), St. Tikhon's Orthodox Seminary

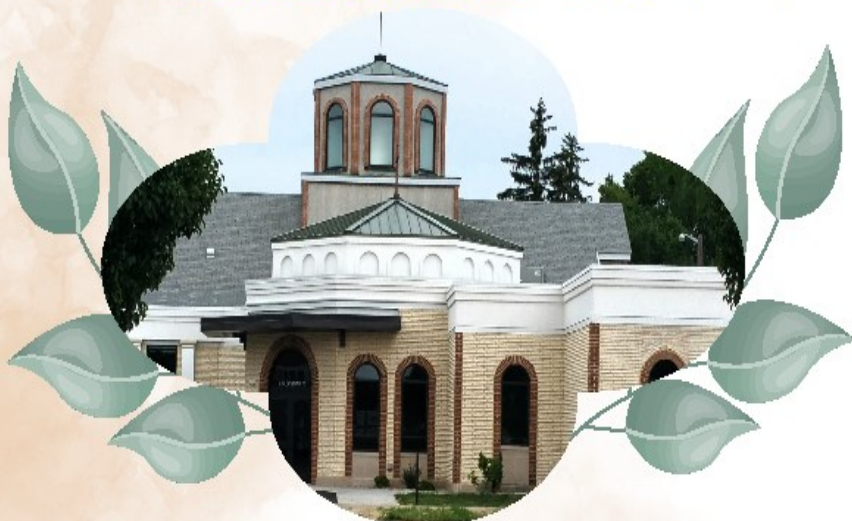
Born and raised at St. Mary's Greek Orthodox Church in Minneapolis, Dr. Boosalis took his M.Div. at Holy Cross and his doctorate at the University of Thessaloniki, writing on St. Silouan of Mount Athos. He taught at St. Tikhon's for twenty-eight years and published eight books with the seminary press, several translated into Greek, Romanian, and Portuguese. He lives in Thessaloniki.

THE GROUP

Limited to seven people per group, including priest or lay leader. Only a limited number of groups can be taken each year. Keeping the groups small leaves more opportunity for personal interaction with the monks.

SAVE THE DATE!!

75TH ANNIVERSARY CELEBRATION



Assumption Greek Orthodox Church is celebrating 75 years! Please join us for dinner, dancing and fellowship. Gather your family to reflect on our past and to look ahead to our future. More information can be found in the weekly bulletin and FYI - there you will find our BIG request for photos - old and new!

NOVEMBER 14, 5:30-10 PM

Madison Concourse Hotel
1 W. Dayton St. Madison WI

PLEASE SUBMIT PHOTOS FOR OUR 75TH CELEBRATION!

As we celebrate 75 years of faith, tradition, and community, we invite you to share your favorite photos from our parish's past to help us create a special 75th Anniversary presentation. **All photos should be related to Assumption Parish/Events/Celebrations. These can include:**

- Church Sacramental occasions
- Fellowship Hall events
- Choir
- Sunday School
- Dinner Dances
- Greek Fest
- Other Assumption organizations & events

Scanned photos may be emailed to Denise George Schultz twinjoys23@gmail.com. Printed photos may be dropped off in our Fellowship Hall - a labeled Collection Box will be on the bookcase, or they can be given directly to Margo Schmidt. Please place your photos in an envelope with your name on the back of each photo and the envelope, so they may be returned. We will include as many photos as possible. **FINAL DUE DATE FOR PHOTO SUBMISSIONS WILL BE SUNDAY, SEPTEMBER 13TH.**

Sponsorship of Event:

We gratefully welcome sponsorships and donations from individuals and businesses to help keep ticket prices affordable and accessible for all. All donations (including memorial donations) will be listed in book form at the event. Sponsorship donations are currently being accepted by check. Please make checks payable to AGOC and indicate "75th Sponsorship" in the memo section.

Please save the date! Formal invitations for our 75th Anniversary Celebration will be sent this fall.