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WELCOME FORM



Questions? Reach out
to Fr. Chris or Zach

Assumption Greek Orthodox Church Bulletin



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Sunday, May 17th, 2026

**Χριστός Ανέστη - Christ is Risen! Sunday of the Blind Man
Saint Symeon the Stylite of the Mountain**

Readings:

Epistle: Acts 16:16–34

Gospel: John 9:1–38

**Last Day of Sunday School/Coffee Hour/Greek School/
Church Picnic (Weather Permitting)**

THIS WEEK AT ASSUMPTION

Monday, May 18th, 2026

6:30 p.m.

Chanting Class

Tuesday, May 19th, 2026

7:00 p.m.

Parish Council Meeting

Wednesday, May 20th, 2026

Strict Fast Day

**Eve of the Feast of The Holy Ascension of Our Lord & Saints Constantine
and Helen Equal to the Apostles**

6:00 p.m.

Vespers Saints Constantine and Helen Greek Orthodox Church in Wauwatosa.

7:00 p.m.

Choir Practice

Thursday, May 21st, 2026

**Feast of The Holy Ascension of Our Lord & Saints Constantine and Helen
Equal to the Apostles**

7:30 a.m.

Orthros Followed by Divine Liturgy

Saturday, May 23rd, 2026

Russian Mission!

Fr. Christodoulou's normal Office hours are: Tuesday - Friday

10:00 am to 2:00 pm

FOLLOWING THE RESURRECTION LITURGY: This is the final Sunday
we will proclaim the following at the end of Liturgy:

“Glory to His Third-Day Resurrection!”

Δόξα τῇ ἀγία αὐτοῦ τριήμερω ἐγέρσει!

and the congregation responds by saying:

“We bow down to His Third-Day Resurrection!”

Προσκυνοῦμεν αὐτοῦ τὴν τριήμερον ἔγερσιν!

Today will be the last time we chant and say the Christ is Risen! So please share
and sing with strength

was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshiped him.

COMMUNION ANNOUNCEMENT: While we pray and work for the reconciliation and unity of all the world's Christians, the reality remains that there is still no intercommunion between our Orthodox Churches and the Churches of the West. This means that only baptized, chrismated and observant Orthodox faithful receive Communion in our churches. At the same time, we warmly welcome all non-Orthodox to join us in prayer and celebration, and humbly offer to all present the Antidoro bread of fellowship at the end of the service. We offer this important symbol 'instead of the Gifts', in the words of the Apostle Paul, 'Till we all come to the unity of the Faith' (Eph. 4.13).

YOUR COOPERATION IS NEEDED: We remind our faithful that the Divine Liturgy begins at 9:45 a.m. Sharp! On Sunday. **Please be prompt and on time!** Please turn off cell phones before entering church. No conversation should take place during worship. During the reading of the Gospel people in the narthex should not be purchasing or lighting candles but standing reverently and listen to the reading. If possible avoid using center aisle during high points of Divine Liturgy. Lipstick and lip-gloss should be removed before kissing icons, receiving Holy Communion and kissing the hand of the priest. Please keep the Center aisle clear for the ushers and wait until they dismiss your row. Please avoid standing right behind the ushers we do not want anyone tripping over a child. When receiving antidoron, please use both hands and do not allow the crumbs to fall to the floor.

WELCOME: We are pleased that you worshipped with us today. Please join us for Coffee Fellowship in our church hall, following worship. If you are new to the parish, or simply visiting, introduce yourself to our priest or to our greeters, so that they may introduce you to others.

Ἀπολυτίκιον Ἀναστάσιμον
Ἦχος πλ. α΄. Αὐτόμελον.

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι ἠὺδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεώτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

Resurrectional Apolytikion
Mode pl. 1. Automelon

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

Κοντάκιον τοῦ Πάσχα
Ἦχος πλ. δ΄

Εἰ καὶ ἐν τάφῳ κατήλθες Αθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστέ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγόμενος, Χαίρετε, καὶ τοῖς σοῖς Αποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Kontakion of Pascha
Mode pl. 4

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection. The reading is from the Acts of the Apostles

The Gospel According to John

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say

PICNIC IN THE PARK: Join us this afternoon for a time of fellowship celebrating another wonderful year of Sunday School and the beginning of Summer! Weather permitting we will meet at McDaniel Park in McFarland from 2:00-5:00 p.m. Please bring food and drink for your family and any field games you would like to play with everyone.

GRADUATE SUNDAY REMINDER: Our parish will celebrate Graduate Sunday on Sunday, June 7th. All students graduating from High School, College, University or Post Graduate studies are asked to submit their names, school, honors and accomplishments to the church prior to Sunday, May 31st.

PARISH OUTING TO THE MONASTERY: On Saturday, June 6th we will be doing a Parish Outing to the Saint John Chrysostom Monastery in Kenosha. We are hoping to have a bus available to take us so there will be a small cost to go to cover the expenses. So please save the date of June 6th and we will have more information next Week.

SPIRITUAL BLINDNESS: Some people see God everywhere. They see Him in every tree, in every mountain, in every ray of sunshine, in every event, in every person. But the spiritually blind see Him nowhere.

We miss seeing God in the world because we do not have enough God in our hearts. We have failed to cultivate the vision of God. We have trained our eyes to see things, to count dollars, to measure distances, but we have neglected the most important capacity that belongs to man, the capacity to see God through prayer and worship.

If we are to see again, a miracle must take place. Jesus must touch our eyes as He touched the eyes of the man born blind. Then we will come to realize that without Jesus no man can truly see and with Him no man can be truly blind. He is the opener of the eyes of the soul, and without Him it is always darkness. "I am the light of the world. He who follows Me shall not walk in the darkness, but shall have the light of life."

ASCENSION THURSDAY: "He ascended into heaven and sitteth at the right hand of the Father. The words from our Creed remind us of the commemoration of the Ascension of our Lord into heaven. Forty days after our Lord's Resurrection, the Orthodox Church commemorates our Saviour's return to heaven. It is a day of victory and triumph. The Ascension assures us that God is eternally what our Lord revealed Him to be on earth during His earthly sojourn in the flesh. This event is the seal of all the events that took place in our Lord's earthly life. This holy day has become a forgotten day in our religious observance. Let us restore it to a position of holiness and importance in our life. Attend the Liturgy this THURSDAY, Orthros begin at 8:30 a.m.

FROM THE FATHERS: "You may judge how great the power of prayer is even in a sinful person, when it is offered whole-heartedly, by the following example from Holy Tradition. When at the request of a desperate mother who had been deprived by death of her only son, a harlot whom she chanced to meet, still unclean, from her last sin, and who was touched by the mother's deep sorrow, cried to the Lord: 'Not for the sake of a wretched sinner like me, but for the sake of the tears of a mother sorrowing for her son and firmly trusting in Thy loving kindness and Thy almighty power, Christ God, raise up her son, O Lord!' And the Lord raised him up". – **St. Seraphim of Sarov**

BYZANTINE CHANTING LESSONS

Learn to read and chant Byzantine music

EVERY MONDAY AT 6:30PM



Assumption Greek Orthodox Church

Tuesday, July 21st

First Pitch: 6:05 PM - Gates Open One Hour Prior

[CLICK HERE FOR TICKETS](#)

Busch Light Duck Blind Reserved
Tables



All bags larger than 4.5 x 6.5
must be CLEAR



GAMEDAY LINKS

[Menu & Pictures](#)

[Parking Info](#)

The Duck Pond at Warner Park 2920 N Sherman Ave, Madison, WI 53704 608-246-4277



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PICNIC in The Park



FOODS - GAMES - FUN

PLEASE JOIN US FOR THE LAST DAY CELEBRATION OF SUNDAY SCHOOL AT THE PARK! BRING WITH YOU SOME FOOD AND DRINKS AND ANY FIELD GAMES!

SUNDAY
17
MAY

MCDANIEL PARK
AT 2 PM - 5 PM

4806 MCDANIEL LN. MCFARLAND, WI 53558