

# Assumption Greek Orthodox Church Bulletin



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**SAVE THE DATE**

**Assumption  
Greek Orthodox  
Church**

Tuesday, July 21st  
@ 6:05 PM

**MORE DETAILS TO FOLLOW**

**Mallards  
MADISON**



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**WELCOME FORM**



Questions? Reach out  
to Fr. Chris or Zach

**Sunday, March 29th, 2026**

**5th Sunday of Lent - St. Mary of Egypt**

**St. Theodora the Righteous of Thessaloniki & St. Savvas of Kalymnos**

**Readings**

**Epistle:** Hebrews 9:11-14

**Gospel:** Mark 10:32-45

**Sunday School/Parish Spring General Assembly/Greek School**

**THIS WEEK AT ASSUMPTION**

**Wednesday, April 1st, 2026**

**Strict Fast Day**

**7:00 p.m.**

Choir Practice

**Saturday April 4th, 2026**

**Fast Day (Wine & Oil Permitted)**

**Lazarus Saturday**

**9:00 a.m.**

Orthros followed by Divine Liturgy

**Church Cleaning / Sunday School Lazarus Retreat**

**Fr. Christodoulou's Office hours are: Tuesday - Friday 10:00 am to 2:00 pm**

**PASCHAL PREPERATION:** We are now fast approaching the most glorious Resurrection of our Lord, take a moment this week to consider how you can continue to prepare for this wonderful day personally as well as what you can contribute to our community as the day approaches. There are several opportunities listed below for you, and your family to consider participating in.

**CHURCH CLEANING FOR PASCHA :** As we do every year in preparation for Holy Week & Pascha we will be asking all parishioners to come join us on Saturday, April 4th beginning at 11:00 a.m. to help us clean the church and polish our Holy items. Come help us beautify our church.

**LAZARUS SATURDAY SUNDAY SCHOOL RETREAT:** Once again we will be having our annual Lazarus Saturday Retreat. Join us after Liturgy for this fun event. This year will feature games, a movie, fellowship and fun!

**VOLUNTEERS NEEDED FOR HOLY FRIDAY MORNING EPITAPHIOS SET UP:** As she does every year Margo will be leading a group of dedicated people in setting up the Epitaphios with the beautiful flowers in anticipation of the Lamentation Service.

Margo is always looking for more people to train and help. It is important that we keep this glorious tradition alive so we can continue to have the tomb of our Lord in Splendor.

If you would like to help, please come on Friday, April 10th at 9:00 a.m. Any help is greatly appreciated.

**GIRLS NEEDED FOR MYRRH-BEARERS:** We are in need of girls to serve as Myrrh-Bearing women on Holy Friday evening (April 10th) and Saturday evening Anastasi Service (April 11th) . If your daughters are interested, please see Fr. Christodoulos or Susu Akkawi. God Bless

**PALM SUNDAY DINNER:** Our Ladies Philoptochos will also be sponsoring Dinner for us on Sunday, April 5th following Liturgy, Please see the attached flier for more details including RSVP information.

**Ἐκ τοῦ κατὰ Μάρκον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα**

Τῷ καιρῷ ἐκείνῳ, παραλαβὼν ὁ Ἰησοῦς τοὺς δώδεκα μαθητὰς αὐτοῦ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἱερουσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινούσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαΐξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπτύσουσιν αὐτῷ καὶ ἄποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὁ ἐὰν αἰτήσωμεν ποιήσης ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιῆσαί με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· δὸς ἡμῖν ἵνα εἰς ἐκ δεξιῶν σου καὶ εἰς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἶδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσαι ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται. Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἶδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ' ὅς ἐάν θέλη γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὅς ἐάν θέλη ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δούλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντι πολλῶν.

**The reading is from Paul's letter to the Hebrews**

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

**The Reading is from the Holy Gospel According to Mark**

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

## Resurrection Apolitikion

Ἦχος α

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου Σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν· διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλάνθρωπε.

First Mode

When the stone was sealed by the Jews and the soldiers were guarding Thine immaculate body, Thou didst arise on the third day, O Savior, granting life unto the world. For which cause the powers of heaven cried out to Thee, O Life giver: Glory to Thy resurrection, O Christ. Glory to Thy Kingdom. Glory to Thy dispensation, O only Friend of man.

## Hymn for the Devout Woman

Ἦχος πλ. δ

Ἐν σοὶ Μήτηρ ἀκριβῶς διεσώθη τὸ κατ' εἰκόνα· λαβοῦσα γὰρ τὸν Σταυρόν, ἠκολούθησας τῷ Χριστῷ, καὶ πράττουσα ἐδίδασκες, ὑπερορᾶν μὲν σαρκός, παρέρχεται γὰρ· ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάζεται, ὅσα Μαρία τὸ πνεῦμά σου.

Mode pl. 4.

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels

## Hymn for the Dormition of the Theotokos

Ἦχος α

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρομένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

First Mode

You gave birth yet preserved your virginity. You fell asleep in death yet did not desert the world, O Theotokos. You were transported to life, as you are Mother of Life and, by virtue of your intercessions, deliver our souls from death.

Kontakion

Ἦχος β'

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

Second Mode

Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

## Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

Ἀδελφοί, Χριστὸς παραγενόμενος ἀρχιερεὺς τῶν μελλόντων ἀγαθῶν διὰ τῆς μείζονος καὶ τελειότερας σκηνῆς, οὐ χειροποιήτου, τοῦτ' ἔστιν οὐ ταύτης τῆς κτίσεως, οὐδὲ δι' αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσηλθεν ἐφάπαξ εἰς τὰ Ἅγια, αἰωνίαν λύτρωσιν εὐράμενος. εἰ γὰρ τὸ αἷμα ταύρων καὶ τράγων καὶ σποδὸς δαμάλεως βαντίζουσα τοὺς κεκοινωνήτους ἀγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα, πόσω μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ Πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἄμωμον τῷ Θεῷ, καθαριεὶ τὴν συνείδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων εἰς τὸ λατρεῖν Θεῷ ζῶντι;

**FIFTH SUNDAY OF LENT:** On this day the Church commemorates St. Mary of Egypt so that her example of sincere repentance and great virtues may strengthen the slothful and urge sinners to atone for their sins.

St. Mary was a famous woman who turned her life of sin to that of penitence. During a visit to Jerusalem she went to attend the celebration of the Feast of the Holy Cross. There she found herself unable to enter the Church of the Holy Sepulcher until she had vowed to improve her manner of living. This she did through the help of the Theotokos, to whom she became especially devoted. She lived out the remainder of her life in penitence in the desert across the Jordan. For over fifty years she lived in the odor of sanctity and became famed everywhere for her renunciation of worldly pleasures.

**SATURDAY OF LAZARUS :** On this day the greatest of our Lord's miracles is commemorated, the resurrection of the Lazarus who had been dead for four days. The whole theme of this day, as shown in the Divine Liturgy of the day, is that of the resurrection of the dead. Even at the Gospel Entrance the priest chants "**O Son of God, Who rose from the dead, save us who sing to Thee, Alleluia.**" As a rule this phrase is reserved for Sundays only, but the exception is made on this Saturday of Lazarus

One reason why the resurrection of the dead is stressed on this day is that it gives more credence to our Lord's Resurrection in that it was not impossible for Him to come back to life with His Resurrected Body. For the Lord foresaw various Jews and Roman soldiers denying His Resurrection. If Lazarus could come back to life after being dead and buried for four days, certainly our Lord could do so, too.

Divine Liturgy will be celebrated on Saturday, April 11<sup>th</sup>, 9:00 a.m., to commemorate our Lord's greatest miracle. We urge all parishioners to attend and receive Holy Communion. Palm Sunday losses much of its meaning without the events of the Saturday of Lazarus

**FROM THE FATHERS:** Do not be surprised that you fall every day; do not give up, but stand your ground courageously. And assuredly, the angel who guards you will honor your patience. – *St. John of the Ladder*

**IT'S TAVERNA NIGHT:** Assumption Greek Orthodox Church is having a mini-Greek fest this spring.

This new event, called "It's Taverna Night" will be similar to our regular fall Greek Fest, only with a much more limited menu. In addition, we are introducing an online pre-order "dinner to go" model that is similar to the Philoptochos annual fall Baklava+ sale.

- Date: Saturday May 16, 2026
- Mini-fest is 11am – 7pm
- The online go-order pickups will be earlier in the day, 8am-noon.

The attachment to this email has all the FAQs about this event so please take a few minutes to read it.

We are reaching out to ask for your assistance in VOLUNTEERING for a shift or two. We will need help with prep & setup on Thursday and Friday May 14-15, but especially on Saturday May 16th.

Please follow this [LINK TO THE VOLUNTEER FORM](#) to see the available shifts.

The website and online store is live now, see [philomadison.org](http://philomadison.org). Please take a look and share with your friends!

Thank you for your support, Greek Fest Committee

# CLEAN OUR CHURCH FOR HOLY WEEK

Volunteers needed 8 AM to Noon

LAZARUS SATURDAY

APRIL 4

Help us clean:

- Liturgical items
- Windows and floors
- Pews and Narthex.
- Chandelier and lamps

THANK YOU!



The walk-in food will be hot and ready-to-eat. We will also serve beer/wine/soft drinks like our regular Greek Fest.

Q: Will there be a bake sale down in the basement?

A: No.

Q: Will the parking lots be set up like our September Greek Fest?

A: All of the food and beverages for the walk-in orders (fest) will be in the back parking lot. The front lot will be reserved for handicapped parking only. No food tents will be in the front lot.

Q: Where will the TO-GO order customers pick up their food?

A: They will be directed to the basement to pick up their orders.

Q: How will this be marketed?

A: We will market to our parish, to our Greek Fest/Baklava+ email list, and through social media.

Q: How can I help?

A: We need volunteers to help with food prep in advance: Thursday & Friday May 14 & 15.

[This LINK will direct you to the volunteer page](#) where you can select shifts.

You can also scan this QR code with your phone to go to the volunteer page.



If you have any questions, please contact Telly or Beth Fatsis at [bfatsis1215@gmail.com](mailto:bfatsis1215@gmail.com) or (608) 512-5724 Telly or (608) 345-5070 Beth.



Save the date!

Saturday May 16, 2026

Assumption Greek Orthodox Church is having a mini-Greek Fest!

This event will be similar to our regular fall Greek Fest, only with a much more limited menu. In addition, we are introducing an online pre-order "dinner to go" model that is similar to the Philoptochos annual fall Baklava+ sale.

Q: Why are we doing this?

A: Our church relies on the proceeds of Greek Fest to fill budget gaps annually. If we have a rainout on Greek Fest weekend in September, this could have a great impact on our church's budget. Having an alternate event will help spread the risk. Also, the Greek Fest committee has discussed the implementation of some type of pre-order system to enhance our food sales. We wish to try this system with a small menu, outside of our regular Greek Fest.

Q: Will everything be pre-order?

A: No. There will be two components of the event: 1) online preorders packed to go and 2) walk-in orders for eating on church grounds ("Mini-Greek Fest").

Q: How will the pre-orders work?

A: Customers will go to our website [philomadison.org](http://philomadison.org), select their pre-packaged food items and pay in advance. The food will be prepared and packaged for them to take home. Baking/reheating instructions will be included. Those orders will be scheduled for pickup the morning of May 16. None of the pre-ordered food will be served hot. Preorders will be picked up downstairs in the church kitchen hall. There will be no other activities for customers happening in the church hall; we will be telling customers to pick up their online orders by noon so we can focus on the "Taverna Night" that starts outside in the afternoon.

Q: What is the Taverna Night?

A: This is a mini-Greek Fest which will be held on the afternoon/early evening of May 16<sup>th</sup> in the back parking lot of the church. The church building will not be open during the afternoon unless there is inclement weather.

Q: What kind of food will be served?

A: The focus will be on gyros as they are consistently a high seller at Greek Fest. Since this is our first year doing the pre-order, we are limiting the TO-GO items to gyros 4-pack kits, frozen pastitsio, frozen spanakopita & tiropita triangles, and limited dessert packs. For the WALK-IN ("Taverna Night") orders, we will sell individual gyros, souvlaki dinners, vegetarian plate, pre-boxed desserts.

# Palm Sunday

## DINNER

Join us!

Sunday April 5, 2026

after liturgy in the downstairs social hall

Also celebrating Greek  
Independence Day!



Adults \$15  
Children \$10

### Menu:

- Plaki (baked cod in tomato)
- Rice
- Greek Salad
- Skordalia (garlic-potato dip)
- Bread
- Desserts & Coffee
- Wine

50/50 RAFFLE

Net proceeds of dinner  
and raffle go to  
humanitarian aid for  
Greece and Cyprus

Please  
RSVP

If you can't be at the  
dinner and wish to donate  
to the fundraiser, please  
scan this QR code or  
[CLICK HERE](#) for the  
donation page.



RSVP by text or email to Beth Fatsis.  
Indicate number of adult and child  
meals. Payment not due until day of  
event but we want an approximate  
count of dinners. If you do not RSVP  
we cannot guarantee a meal.

Beth: (608) 345-5070 or  
[Bfatsis1215@gmail.com](mailto:Bfatsis1215@gmail.com)

Sponsored by Assumption  
Philoptochos Chapter

# APRIL EVENTS

LENT PERIOD LEADING UP TO PASCHA

**APR LAZARUS RETREAT**  
**04** 11:30 AM - 1:30 PM

**APR NO SUNDAY SCHOOL**  
**5 & 12** PALM SUNDAY & PASCHA

**APR EASTER EGG HUNT**  
**12** AFTER AGAPI SERVICES

**APR ESCAPE ROOM EVENT**  
**25** DETAILS COMING SOON

## CHURCH CALENDAR /ΩΡΟΛΟΓΙΟΝ ΙΕΡΩΝ ΑΚΟΛΟΥΘΗΣΕΩΝ

HOLY WEEK/PASCHA  
ΜΕΤΑΛΗΧΕ ΕΒΔΟΜΑΔΟΣ ΚΑΙ ΠΑΣΧΑ  
2026

### SATURDAY OF LAZARUS/ΣΑΒΒΑΤΟΝ ΤΟΥ ΛΑΖΑΡΟΥ

April 4<sup>th</sup>, 2026

9:00 a.m. Orthros followed by Divine Liturgy  
Ὁρθρος καὶ Θεία Λειτουργία

### PALM SUNDAY/ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΙΩΝ

April 5<sup>th</sup>, 2026

8:30 a.m. Orthros/Ὁρθρος  
9:45 a.m. Divine Liturgy/Θεία Λειτουργία  
6:00 p.m. Service of the Bridegroom/ Ακολούθια του Νυμφίου

### GREAT AND HOLY MONDAY/ΜΕΓΑΛΗ ΔΕΥΤΕΡΑ

April 6<sup>th</sup>, 2026

6:00 p.m. Service of the Bridegroom/ Ακολούθια του Νυμφίου

### GREAT AND HOLY TUESDAY/ΜΕΓΑΛΗ ΤΡΙΤΗ

April 7<sup>th</sup>, 2026

6:00 p.m. Service of the Bridegroom/Ακολούθια του Νυμφίου

### GREAT AND HOLY WEDNESDAY/ΜΕΓΑΛΗ ΤΕΤΑΡΤΗ

April 8<sup>th</sup>, 2026

3:00 p.m. Sacrament of Holy Unction/ Ακολούθια του Αγίου Ευχέλαιου  
6:00 p.m. Orthros of Holy Thursday and Anointing with Holy Unction/  
Ὁρθρος της Μεγάλης Πέμπτης

### GREAT AND HOLY THURSDAY/ΜΕΓΑΛΗ ΠΕΜΠΤΗ

April 9<sup>th</sup>, 2026

9:00 a.m. Vespers Divine Liturgy/ Εσπερινή Θεία Λειτουργία  
6:00 p.m. The Passion of our Lord and the Reading of the 12 Gospels/  
Ακολούθια των Φρικτών Πισθίων του Κυρίου

### GREAT AND HOLY FRIDAY/ΜΕΓΑΛΗ ΠΑΡΑΣΚΕΥΗ

April 10<sup>th</sup>, 2026

8:00 a.m. Royal Hours/ Ακολούθια τις Μεγάλες Ὁρες  
2:30 p.m. Apokathelosis/ Αποκαθήλωσις του Κυρίου  
6:00 p.m. Lamentations Service/ Ακολούθια Τά Ἐγκόμια

### GREAT AND HOLY SATURDAY/ΜΕΓΑΛΟ ΣΑΒΒΑΤΟΝ

April 11<sup>th</sup>, 2026

9:00 a.m. Vespers Divine Liturgy/ Εσπερινή Θεία Λειτουργία  
11:00 p.m. Holy Resurrection Canon/  
Τά Προκαταρκτικά Μεσονυκτικού της Αναστάσεως  
Followed by Resurrection Service and Divine Liturgy/  
Ὁρθρος της Αναστάσεως καὶ Θεία Λειτουργία

### HOLY AND GREAT PASCHA/ ΑΙΤΙΟΝ ΠΑΣΧΑ

April 12<sup>th</sup>, 2026

10:30 a.m. Agape Vespers/ Μίσιγος Εσπερινός της Αγάπης  
Followed by Kids Easter Egg Hunt

### FIRST SUNDAY AFTER PASCHA/SUNDAY OF THOMAS

April 19<sup>th</sup>, 2026

8:30 a.m. Orthros followed by the Divine Liturgy at 9:45 a.m.  
Ὁρθρος καὶ Θεία Λειτουργία